

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-723(A78335)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-723 APPLICATION/CLAIM NO.: A78335 CERT. NO.:

OWNERSHIP*****

NAME: Douglass Family Trust
ADDR: c/o Veronica Douglass, Trustee
HC 61 Box 380
Wendover, UT 84083
REMARKS: Kirby Allen & Bonita M. Douglass Negrey, also Trus

NAME: Douglass Family Trust
ADDR: c/o Kirby Allen, Trustee
112 Ash Hopper Hollow Lane
Carthage, TN 37030-2231

NAME: Douglass Family Trust
ADDR: c/o Bonita M. Negrey, Trustee
1542 Wildflower Place
Brighton, CO 80601-6792

NAME: Douglass Family Trust
ADDR: c/o George T. Douglass, Trustee
HC 64 Box 94900
Baker, NV 89311

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 01/15/2009|PRIORITY: 01/15/2009|PUB BEGAN: 02/18/2009|PUB ENDED: 02/25/2009|NEWSPAPER: The Times-News
ProtestEnd:03/17/2009|PROTESTED: [HearHeld]|HEARNG HLD:02/23/2010|SE ACTION: [Approved]|ActionDate:11/10/2010|PROOF DUE: 11/30/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 11/10/2060

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 2.255 acre-feet

SOURCE: Granite Creek and UGW Well (Existing)

COUNTY: Juab COMMON DESCRIPTION: 13 miles S Callao

POINT OF DIVERSION -- UNDERGROUND:
(1) S 336 ft E 1203 ft from W4 cor, Sec 12, T 12S, R 18W, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 360 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th
SUPPLEMENTAL GROUP NO. 628331.

RECREATION: Pond Evaporation = 1.355 acre-feet PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 1.355

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 12 T 12S R 18W SLBM * | | | | * | | | | * |X |X * | | | | * 0.0000

Storage from 01/01 to 12/31, inclusive, in 2 Fish Ponds with a maximum capacity of 1.620 acre-feet, located in:

Height of Dam:	6	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
Area Inundated:	0.46	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 12 T 12S R 18W SLBM		* : : : *	* : : : *	* X: : : *	* : : : *

Small Dam Required?: No

OTHER COMMENTS*****

Total Quantity of Water includes pond evaporation calculated by data from
 'Consumptive Use of Irrigated Crops in Utah', Research Report 145, using the
 NWS Station at Fish Springs Refuge at 0.46 acre X 2.945 acre-feet/acre = 1.355
 acre-feet.

PROTESTANTS*****

NAME: Trout Unlimited	NAME: United States Dept. of the Interior/ Fish and Wildlife
ADDR: c/o Don Duff, President (letter of support)	ADDR: c/o Megan A. Estep
421 East 10th Avenue	PO Box 25486 Denver Federal Center
Salt Lake City, UT 84103	Denver, CO 80225-0486

NAME: United States Dept. of the Interior	NAME:
ADDR: c/o James E. Karkut	ADDR:
125 South State Street, Ste. 6210	
Salt Lake City, UT 84138	

 *****E N D O F D A T A*****
